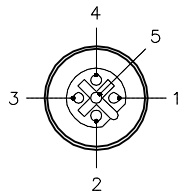


## FEMALE END VIEW

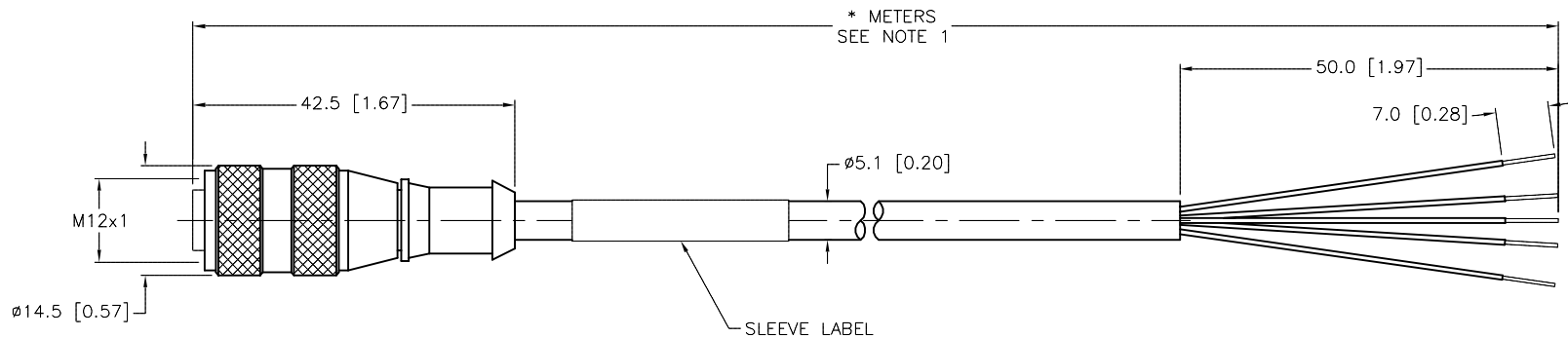


- 1 = BROWN  
2 = WHITE  
3 = BLUE  
4 = BLACK  
5 = GREY



## SPECIFICATIONS

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL          | NYLON OR TPU                      |
| MOLDED HEAD MATERIAL/COLOR        | TPU/BLUE-GRAY                     |
| CONTACT MATERIAL/PLATING          | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                      |
| RATED CURRENT [A]                 | 4.0 A                             |
| RATED VOLTAGE [V]                 | 250 V                             |
| OUTER CABLE JACKET MATERIAL/COLOR | TPE/GREY                          |
| CONDUCTOR INSULATION MATERIAL     | POLYESTER ELASTOMER               |
| NUMBER OF CONDUCTORS [AWG]        | 5x22 AWG                          |
| TEMPERATURE RANGE                 | -40°C to +80°C (-40°F to +176°F)  |
| PROTECTION CLASS                  | NEMA 1,3,4,6P AND IEC IP68, IP69K |

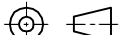


| CABLE LENGTH                | TOLERANCE*                                                                  |
|-----------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                 | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                | TOLERANCE*                                                                  |
| 0-7mm                       | ±0.5mm                                                                      |
| 8-29mm                      | ±1.0mm                                                                      |
| 30-49mm                     | ±2.0mm                                                                      |
| 50-69mm                     | ±3.0mm                                                                      |
| 70-100mm                    | ±4.0mm                                                                      |
| OVER 100mm                  | ±5.0mm                                                                      |
| *UNLESS OTHERWISE SPECIFIED |                                                                             |

## NOTES:

- "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S101" DESIGNATES FLEXLIFE-20 AND C-TRACK CABLE.
- "/CS12047" INCLUDES SLEEVE FOR CABLE LABELING.

## SOURCE DRAWING - FOR REFERENCE ONLY

|                                                           |                                                                                       |                                                                                                                                                               |                 |                                                                                                                                                       |          |                                             |              |  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------|--------------|--|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE<br>PROJECTION                                                               | <div>THIS DRAWING IS<br/>CONFIDENTIAL AND THE<br/>PROPERTY OF TURCK<br/>INC. USE OF THIS<br/>DOCUMENT WITHOUT<br/>WRITTEN PERMISSION IS<br/>PROHIBITED.</div> |                 | <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |          |                                             |              |  |
|                                                           |  |                                                                                                                                                               |                 |                                                                                                                                                       |          |                                             |              |  |
|                                                           |                                                                                       |                                                                                                                                                               |                 |                                                                                                                                                       |          |                                             |              |  |
|                                                           |                                                                                       |                                                                                                                                                               |                 |                                                                                                                                                       |          |                                             |              |  |
| MATERIAL                                                  | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY              | DRFT                                                                                                                                                          | NF              | DATE                                                                                                                                                  | 04/15/15 | DESCRIPTION<br><br>WAKW 4.5T-*/S101/CS12047 |              |  |
| SEE SPECIFICATIONS                                        |                                                                                       | APVD                                                                                                                                                          | L.H.            | SCALE                                                                                                                                                 | 1=1.0    |                                             |              |  |
| FINISH                                                    |                                                                                       | UNIT OF MEASUREMENT                                                                                                                                           |                 |                                                                                                                                                       |          | IDENTIFICATION NO.                          | REV<br><br>A |  |
| SEE SPECIFICATIONS                                        |                                                                                       | MILLIMETER [ INCH ]                                                                                                                                           |                 |                                                                                                                                                       |          |                                             |              |  |
|                                                           |                                                                                       | DO NOT SCALE THIS DRAWING                                                                                                                                     |                 |                                                                                                                                                       |          |                                             |              |  |
|                                                           |                                                                                       |                                                                                                                                                               | FILE: 777035132 |                                                                                                                                                       |          |                                             | SHEET 1 OF 1 |  |

|     |                 |    |          |          |
|-----|-----------------|----|----------|----------|
| A   | DRAWING RELEASE | NF | 04/17/15 |          |
| REV | DESCRIPTION     | BY | DATE     | ECO. NO. |